

## REGISTER OF ACTIONS

### CASE No. 19HA-CR-11-3868

**State of Minnesota vs MICHAEL PATRICK MCALPIN**

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Case Type: **Crim/Traf Mandatory**  
 Date Filed: **10/31/2011**  
 Location: **Dakota-Hastings - Criminal/Traffic/Petty**

#### PARTY INFORMATION

|                     |   |                         |                                |
|---------------------|---|-------------------------|--------------------------------|
| <b>Defendant</b>    | <b>MCALPIN, MICHAEL PATRICK</b><br>Hastings, MN 55033 | Male<br>DOB: 03/24/1983 | <b>Lead Attorneys</b>          |
| <b>Jurisdiction</b> | <b>State of Minnesota</b>                             |                         | <b>MAUREEN FRANCES CATURIA</b> |

#### CASE INFORMATION

| Charges: MCALPIN, MICHAEL PATRICK                                      | Statute      | Level  | Date       | Disposition          | Level of Sentence  |
|--|--------------|--------|------------|----------------------|--|
| 1. Registration and Eligibility of Voters-Register an ineligible voter | 201.054.2(a) | Felony | 11/04/2008 | 03/22/2012 Convicted | 03/22/2012 Conviction deemed a Misdemeanor pursuant to M.S. 609.13 |

#### EVENTS & ORDERS OF THE COURT

##### DISPOSITIONS

|            |  |
|------------|--|
| 03/22/2012 | <b>Plea</b> (Judicial Officer: Lynch, Edward)<br>1. Registration and Eligibility of Voters-Register an ineligible voter<br>Guilty  |
| 03/22/2012 | <b>Disposition</b> (Judicial Officer: Lynch, Edward)<br>1. Registration and Eligibility of Voters-Register an ineligible voter<br>Convicted                              |
| 03/22/2012 | <b>Sentenced</b> (Judicial Officer: Lynch, Edward)<br>1. Registration and Eligibility of Voters-Register an ineligible voter<br>11/04/2008 (FEL) 201.054.2(a) (2010542a) |

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Fee Totals:

|   |                 |
|---|-----------------|
| Law Library Fees                          | \$5.00          |
| County/Sheriff & Felony                   | \$350.00        |
| Fines                                     | \$75.00         |
| Crim/Traffic Surcharge<br>(once per case) | \$430.00        |
| <b>Fee Totals \$</b>                      | <b>\$430.00</b> |

Condition - Adult:  
 1. Conditions, other, this conviction shall not trigger any potential probation violation in Dakota County 03/22/2012, Active 03/22/2012

Level of Sentence:  
 Conviction deemed a Misdemeanor pursuant to M.S. 609.13

##### OTHER EVENTS AND HEARINGS

|            |  |
|------------|--|
| 10/31/2011 | <b>Complaint Summons</b> (Judicial Officer: Lynch, Edward )  |
| 10/31/2011 | <b>Demand or Request for Discovery</b>   |
| 10/31/2011 | <b>Notice of Hearing</b>   |
| 11/08/2011 | <b>Notice of Hearing</b>   |
| 11/09/2011 | <b>Other Document</b>  |
| 12/16/2011 | <b>Certificate of Representation</b>   |
| 12/30/2011 | <b>First Appearance</b> (9:00 AM) (Judicial Officer Lynch, Edward)<br>11/21/2011 <i>Reset by Court to 12/19/2011</i><br>12/19/2011 <i>Reset by Court to 12/30/2011</i><br>12/30/2011 <i>Reset by Court to 12/30/2011</i> |
|            | Result: Held   |
| 12/30/2011 | <b>Notice of Hearing</b>   |
| 03/22/2012 | <b>Sentencing</b> (9:00 AM) (Judicial Officer Lynch, Edward)<br>Result: Held   |
| 03/22/2012 | <b>Petition to Enter Guilty Plea</b> (Judicial Officer: Lynch, Edward )  |
| 03/22/2012 | <b>Sentencing Order</b> (Judicial Officer: Lynch, Edward )   |
| 03/22/2012 | <b>Payment Plan</b>  |
| 05/23/2012 | <b>Sent to Collections</b>   |
| 08/09/2012 | <b>Update sent to Collections</b>  |
| 09/12/2012 | <b>Partial Payment from Collection Agency</b>  |
| 09/12/2012 | <b>Update sent to Collections</b>  |
| 10/08/2012 | <b>Sentencing Worksheet</b>  |
| 10/11/2012 | <b>Partial Payment from Collection Agency</b>  |
| 10/11/2012 | <b>Update sent to Collections</b>  |
| 11/09/2012 | <b>Partial Payment from Collection Agency</b>  |

11/11/2012 Update sent to Collections  
 12/11/2012 Partial Payment from Collection Agency  
 12/11/2012 Update sent to Collections  
 01/09/2013 Partial Payment from Collection Agency  
 01/09/2013 Update sent to Collections  
 02/11/2013 Partial Payment from Collection Agency  
 02/11/2013 Update sent to Collections  
 03/11/2013 Partial Payment from Collection Agency  
 03/11/2013 Update sent to Collections  
 04/10/2013 Partial Payment from Collection Agency  
 04/10/2013 Update sent to Collections  
 05/09/2013 Partial Payment from Collection Agency  
 05/09/2013 Update sent to Collections  
 06/11/2013 Update sent to Collections  
 07/01/2013 Collection Referral Closed by Collection Agency

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FINANCIAL INFORMATION

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|   |                                     |             |
|---|-------------------------------------|-------------|
| <b>Defendant MCALPIN, MICHAEL PATRICK</b> |                                     |             |
|   | Total Financial Assessment          | 430.00      |
|   | Total Payments and Credits          | 430.00      |
|   | <b>Balance Due as of 10/06/2020</b> | <b>0.00</b> |
|   |                                     |             |
| 03/22/2012                                | Transaction Assessment              | 430.00      |
| 09/12/2012                                | Collection Agency                   | (41.67)     |
| 10/11/2012                                | Collection Agency                   | (41.67)     |
| 11/09/2012                                | Collection Agency                   | (41.67)     |
| 12/11/2012                                | Collection Agency                   | (41.67)     |
| 01/09/2013                                | Collection Agency                   | (41.66)     |
| 02/11/2013                                | Collection Agency                   | (41.67)     |
| 03/11/2013                                | Collection Agency                   | (41.66)     |
| 04/10/2013                                | Collection Agency                   | (41.67)     |
| 05/09/2013                                | Collection Agency                   | (41.66)     |
| 06/11/2013                                | Collection Agency                   | (41.67)     |
| 06/11/2019                                | Credit-Uncollectible                | (13.33)     |